

to gidre: so þe hous took not hem.
neþr at þe rate: & he spak to hem
arord: and þe came to hi. me þyn
gynge amā sūt in palestie: which
was born of four: and whāne þei
myten not bynge hy to ihu. for
þe cūpany of peple: þei made þe
roof nakid wher he was. & mak-
ge opyn. þei sente down þe bed. &
which þe spte mā in palestie lay
sopeli whāne ihc hadde seyn þe
fery of hem: he seide to þe spte mā
i palestie / lone þi synes ben forzo-
mū to þee / forfore þei weren
siune of re stribus. sittige & þen
kige in her hertis / what spek-
he yus: he blasfemy / who may
forzūne synes. no but god aloone:
and whine ihu hadde knowe þis
pys anoon bi þe hoohy goot. for þei
pouste so wy þne hē self: he seyn
to hem / what penken ze þes þin-
gis i zow hertis / what is hūtere
for to sepe to þe spte mā in palestie.
synes ben forzomū to þee: or for to
sepe ryle take þi bed & walke / fore
ly þat ze wite. þe māns lone hap
power in erpe to forzūne synes:
he seide to þe spte mā in palestie / &
sepe to þee ryle up. take þi bed:
& go into þi hous: and anoon he
roos up: & whāne þe bed was ta-
ken up: he wente bi fore alle men.
so þalle me wondren & honou-
rede god & seide. for þe spten uen
so. And he wente out eft soone
to þe see: & al þe cūpany of peple
cam to hi: & he tauhte hē / and whā-
ne he passide: & he spten leyn of alþer.
sittige at þe tollbope. & he seide to
hym / synne me / and he roos: & lu-
wede hi: & it was don whāne he
sat at þe mete i his hous: many

pupphans & hūful mē. satten to
gidre at þe mete wy ihu. & hūle
dyluphs for þe were many rat
folhiden hi / and stribus & farise-
es seynge þe eet wy pupphans
& synful mē: seide to hūle dyluphs
whi zow manstn ety & drynke
wy pupphans & synnes. whine
pys ryg herd: ihc seide to hē / hoole
mē han no nede to a leche: but þei
pat han yuele / for þi cam not forto
clepe mī me: but synnes. And
dyluphs of iohū & þe farisees we-
ren fastige: & þei comē & sepe to
hi / whi dyluphs of iohū & of farisee
fasten: but þi dyluphs faste not:
& ihc seide to hē / wher re lones of
weddigis moun faste: as longe
as þe spouse is wy þem: as long
tyme as þei han þe spouse wy hē:
þei moun not faste / forfore dāpes
dylulen come whine þe spouse shal
be takū awy fro hē: & rāne þei
dylulen faste in yodāpes / no man
sellū a pacche of rīde or newe cloy.
to anoold cloy / ellis he takū awy
þe newe suplemēt or pacche fro þe
elde: & a more bryt-ig is maid / and
no mā leudy newe wyn: into elde
botels or wynelessels: ellis þe wyn
shal berste þe wynelessels: & þe wyn
shal be held out: & þe wyn velle
shule perulhe. but newe wyn shal
al be sent to newe wyn velle: &
it was don estedones whine
þe lord walkide i þe sabatis
bi þe cornes. & hūle dyluphs
bigimen to passeforþ & þur-
ke eerns of cūm / sūph þe fa-
risees seiden lo whi þi dyl-
phs i sabatis pat þi is not
leefia: & he seide to hē / vady-
ze newe what dāny dide: whi

ne he hadde uede: and he hūgride &
þei pat weren wy þym / how he we-
te into þe hous of god. vndir abiath
ar pnce of prestis: & eet looues of
posicion / whiche it was not leef
ful to ete: no but to prestis aloone
and he zaf to hē þat were wy þym
& he seide to hē / þe sabat is maid
for mā: & not amā for þe sabat / þe
fore māns lone is lord all of þe
sabat. **¶** **Chap. m.**
And he entride estedone
into þe synagoge: & þei
was amā hūngge a drye hond / &
þei aspide hē. if he heelde in þe la-
botis: for to acuse hē / and he seide
to þe mā hūngge a drye hond / ryle
into þe mydel: & he seyn to hē / is it
leefful to do wel in þe sabotis: whe-
þi yuele: for to make a soule laif:
wher to leese: & þei were stille / &
he biholdige hem aboute wy þym
þe hūngge soure on þe blyndnesse
of her herte. seyn to þe man / hold
fory þi hond / and he heeld fory:
& his hond was restond to hi / tope
ly farisees goynge out. and on ma-
den coucil wy erodians azens
hi: how þei shulde leese hi forso
þe ihc wy hūle dyluphs wente to
þe see / and myche cūpany fro ga-
lile & iudee shūde hūm: & fro je-
rlm & fro iourne. & fro byondis
jordan / and þei pat were aboute
tūre & sydon a greet multtude.
heerige þe rygys þat he dide. came
to hē / and ihc seide to hūle dyluphs.
þe lūl boot shulde serue hē for
þe cūpany of peple. lest þei oppres-
side hi / for he heelde manye / soþ
þei felden faste to hē: to touche
hi / forfore how manye ende hadde
sons or boidis & vndene spūri

tis: whine þei syen hē felle down
to hi. & crieð seynge / þou art þe so-
ne of god: & greetly he manastūte
hē. þe ihc shulde not make hē opþ
or knowū. And he arynge into
an hūle clepide to hi whi he wolde
& þei came to hi / and he made þe
were twelue wy þi: & þe ihc shulde
sende hem for to preche / and he zaf
to hem power to heele spte nellis &
to caste out fendis: & to sptmoit.
he putte name. petre / and he cle-
pide james of sebede: & iohū þe bro-
þer of james. & he putte to hi na-
mes boenarges. þe is lones of þi
dying: & he clepide andrew & filip.
& bartilmew & mathew. & thomas
& james altes & tadde & symon ca-
nane. & iudas scarioth. þat btray-
ede hē: & þei comē to an hōlde &
þe cūpany of peple cam to gidre
estedone: so þe ihc myte not ete
neþ bced: & whine his synes me
hadde herd: þei weten out for to
hold hi / for þei seide / þe is tūrned
into woodnesse / and þe stribus pat
came down fro ierlm: seide / for he
hap beliedub: & for in þe pnce of de-
uelis. he castū out fendis: & he cle-
pide hem to gidre: & he seide to hē
in parabis / how may sathanas
caste out sathanas: & if a re wme
be departū azens it self: yllke rew-
me may not stonde / and if an hōlde
be dispartū on it self: yllke
hous may not stonde: & if sathanas
hap rili azens hi self: he is dispartū
poplū. & he shal not now stonde.
but hap an ende / no mā gon into
a strong mān / hous may take a
wey his velle: no but he bynde
first þe strong mā. & rāne he shal
dynerly rānū the his hous treuk